INDEX

NAMES OF CONTRIBUTORS ARE PRINTED IN SMALL CAPITALS

Action and Certainty.—W. E. HOCKING, 225.
Adjectival Theory of Matter, The.—F. P. HOSKYN, 655.
AKELEY, L. E.—Methodology in Physics and Psychology with Philosophic Implications, 85, 113.
Alleged Escape from the Paradox of Judgment, An.—J. LOEWENBERG, 544.
Analysis of the Experience of Time, An.—V. J. MCGILL, 533.
American Philosophical Association, Report of the Twenty-ninth Meeting of the Eastern and Western Divisions of the.—H. A. LARRABEE, 70.
Applicability of Logic to Existence, The.—JOHN DEWEY, 174.
Are Relations Effable?—J. LOEWENBERG, 309.
Aristotelian Society Proceedings, 1928–1929.—H. T. COSTELLO, 613.
ARONSON, M. J.—Le Roy's Les Origines Humaines et l'Evolution de l'Intelligence, 497.
Le Roy's La Pensée Intuitive. Vol. I: Au déla du Discours, 500.
Le Roy's Le Problème de Dieu, 502.
Art, Religion and.—W. T. BUSH, 5.
Tolstoy's Esthetic Definition of.—ISRAEL KNOX, 65.
AUBREY, EDWIN EWART.—The Place of Definition in Religious Experience, 561.

Baillie's The Interpretation of Religion.—CLIFFORD BARRETT, 249.
BARRETT, CLIFFORD.—Baillie's The Interpretation of Religion, 249.
Barthel's Die Welt als Spannung und Rhythmus.—HERMAN HAUSHER, 611.
BAYLIS, CHARLES A.—Lewis's Mind and the World-Order, 320.
Meanings and their Exemplifications, 169.
BENJAMIN, A. CORNELIUS.—Keynes' Studies and Exercises in Formal Logic, 161.
The Problem of Knowledge, 381.
BISBEE, ELEANOR.—Schiller's Logic for Use, 439.
BLAKE, RALPH M.—Boas's The Major Traditions of European Philosophy, 327.
Lossky's The World as an Organic Whole and Lossky's L'intuition, la matière et la vie, 216.
BLANSHARD, BRAND.—The Seventh International Congress of Philosophy, 589.
BOAS, GEORGE.—Gentile's Storia della Filosofia Italiana dal Genovesi al Galluppi, 715.
Boas's The Major Traditions of European Philosophy.—R. M. BLAKE, 327.
Bohme's Die Seele und das Ich im homerischen Epos.—V. MACCHIORO, 671.
BURTT, E. A.—Dampier-Whetham's A History of Science and its Relations with Philosophy and Religion, 530.
BUSH, WENDELL T.—Religion and Art, 5.

CAIRNS, DORION.—Mr. Hook's Impression of Phenomenology, 393.
California, University of, Publications in Philosophy: Studies in the Nature of Truth.—C. W. MORRIS, 210.
Carnap's Abriss der Logistik.—H. T. COSTELLO, 109.
Certainty, Action and.—W. E. HOCKING, 225.
Chicago, Seventeen Doctors of Philosophy at the University of: Essays in Philosophy.—G. R. MORROW, 218.
CLARKE, MARY E.—Salmon's The Central Problem of David Hume's Philosophy, 575.
Clarke's A Study in the Logic of Value.—W. K. WRIGHT, 495.
Concerning the Philosophical Consequences of the Theory of Relativity.—F. S. C. NORTHROP, 197.
Congress of Philosophy, The Seventh International.—BRAND BLANSHARD, 589.
Copeland's Natural Conduct.—E. N. HENDERSON, 48.
COSTELLO, HARRY T.—Proceedings of the Aristotelian Society, 1928–1929, 613.

Dampier-Whetham's A History of Science and its Relations with Philosophy and Religion.—E. A. BURTT, 530.
De Anima: Psychology and Science.—RICHARD MCKEON, 673.
Deduction, The Method of, and its Limitations.—MARVIN FARBER, 505.
Definition of Yellow and of Good, The.—D. C. WILLIAMS, 515.
Dessoir's Asthetik und Allgemeine Kunstwissenschaft.—MAX SCHOEN, 457.

INDEX

NAMES OF CONTRIBUTORS ARE PRINTED IN SMALL CAPITALS

Action and Certainty.—W. E. HOCKING, 225.
Adjectival Theory of Matter, The.—F. P. HOSKYN, 655.
AKELEY, L. E.—Methodology in Physics and Psychology with Philosophic Implications, 85, 113.
Alleged Escape from the Paradox of Judgment, An.—J. LOEWENBERG, 544.
Analysis of the Experience of Time, An.—V. J. MCGILL, 533.
American Philosophical Association, Report of the Twenty-ninth Meeting of the Eastern and Western Divisions of the.—H. A. LARRABEE, 70.
Applicability of Logic to Existence, The.—JOHN DEWEY, 174.
Are Relations Effable?—J. LOEWENBERG, 309.
Aristotelian Society Proceedings, 1928–1929.—H. T. COSTELLO, 613.
ARONSON, M. J.—Le Roy's Les Origines Humaines et l'Evolution de l'Intelligence, 497.
Le Roy's La Pensée Intuitive. Vol. I: Au déla du Discours, 500.
Le Roy's Le Problème de Dieu, 502.
Art, Religion and.—W. T. BUSH, 5.
Tolstoy's Esthetic Definition of.—ISRAEL KNOX, 65.
AUBREY, EDWIN EWART.—The Place of Definition in Religious Experience, 561.

Baillie's The Interpretation of Religion.—CLIFFORD BARRETT, 249.
BARRETT, CLIFFORD.—Baillie's The Interpretation of Religion, 249.
Barthel's Die Welt als Spannung und Rhythmus.—HERMAN HAUSHER, 611.
BAYLIS, CHARLES A.—Lewis's Mind and the World-Order, 320.
Meanings and their Exemplifications, 169.
BENJAMIN, A. CORNELIUS.—Keynes' Studies and Exercises in Formal Logic, 161.
The Problem of Knowledge, 381.
BISBEE, ELEANOR.—Schiller's Logic for Use, 439.
BLAKE, RALPH M.—Boas's The Major Traditions of European Philosophy, 327.
Lossky's The World as an Organic Whole and Lossky's L'intuition, la matière et la vie, 216.
BLANSHARD, BRAND.—The Seventh International Congress of Philosophy, 589.
BOAS, GEORGE.—Gentile's Storia della Filosofia Italiana dal Genovesi al Galluppi, 715.
Boas's The Major Traditions of European Philosophy.—R. M. BLAKE, 327.
Bohme's Die Seele und das Ich im homerischen Epos.—V. MACCHIORO, 671.
BURTT, E. A.—Dampier-Whetham's A History of Science and its Relations with Philosophy and Religion, 530.
BUSH, WENDELL T.—Religion and Art, 5.

CAIRNS, DORION.—Mr. Hook's Impression of Phenomenology, 393.
California, University of, Publications in Philosophy: Studies in the Nature of Truth.—C. W. MORRIS, 210.
Carnap's Abriss der Logistik.—H. T. COSTELLO, 109.
Certainty, Action and.—W. E. HOCKING, 225.
Chicago, Seventeen Doctors of Philosophy at the University of: Essays in Philosophy.—G. R. MORROW, 218.
CLARKE, MARY E.—Salmon's The Central Problem of David Hume's Philosophy, 575.
Clarke's A Study in the Logic of Value.—W. K. WRIGHT, 495.
Concerning the Philosophical Consequences of the Theory of Relativity.—F. S. C. NORTHROP, 197.
Congress of Philosophy, The Seventh International.—BRAND BLANSHARD, 589.
Copeland's Natural Conduct.—E. N. HENDERSON, 48.
COSTELLO, HARRY T.—Proceedings of the Aristotelian Society, 1928–1929, 613.

Dampier-Whetham's A History of Science and its Relations with Philosophy and Religion.—E. A. BURTT, 530.
De Anima: Psychology and Science.—RICHARD MCKEON, 673.
Deduction, The Method of, and its Limitations.—MARVIN FARBER, 505.
Definition of Yellow and of Good, The.—D. C. WILLIAMS, 515.
Dessoir's Asthetik und Allgemeine Kunstwissenschaft.—MAX SCHOEN, 457.

DEWEY, JOHN.—The Applicability of Logic to Existence, 174.
In Reply to Some Criticisms, 271.
Dewey's, John, Theory of Judgment.—JOSEPH RATNER, 253.
The Quest for Certainty.—C. I. LEWIS, 14.
Dialectic, Experience and.—F. J. E. WOODBRIDGE, 264.
Dialectical Argument against Absolute Simultaneity, The.—A. O. LOVEJOY, 617, 645.
DOTTERER, RAY H.—Dubs' Rational Induction, 694.
Dotterer's Philosophy by Way of the Sciences.—P. W. WARD, 303.
Dubs' Rational Induction.—R. H. DOTTERER, 694.
Dupont's Essai philosophique sur la théorie de la relativité.—P. P. WIENER, 582.

Economics, The Place of Values in.—G. R. GEIGER, 350.
Eddington's The Nature of the Physical World and Eddington's Science and the Unseen World.—E. B. MCGILVARY, 180.
EDEL, A.—Further on Good and its Structure, 701.
EDMAN, IRWIN.—Prall's Aesthetic Judgment, 579.
Eldridge's The New Citizenship.—P. W. WARD, 527.
Essences Sublimated.—CHARLES M. PERRY, 57.
Esthetic Definition, Tolstoy's, of Art.—ISRAEL KNOX, 65.
Ethics, Absolute, In Defense of.—A. F. LIDDELL, 429.
Existence, The Applicability of Logic to.—JOHN DEWEY, 174.
Experience and Dialectic.—F. J. E. WOODBRIDGE, 264.

FARBER, MARVIN.—The Method of Deduction and its Limitations, 505.
A Review of Recent Phenomenological Literature, 337.
Fite's The Living Mind.—W. B. MAHAN, 642.
Forms of Generalization and their Causes.—PERCY HUGHES, 281.
FRIESS, HORACE L.—The Progress of German Philosophy in the Last Hundred Years, 396.
Further on Good and its Structure.—A. EDEL, 701.

GEIGER, GEORGE RAYMOND.—The Place of Values in Economics, 350.
Geiger's Beitrage zur Phänomenologie des asthetischen Genusses.—MAX SCHOEN, 457.
Generalization, Forms of, and their Causes.—PERCY HUGHES, 281.
Gentile's Storia della Filosofia Italiana dal Genovesi al Galluppi.—GEORGE BOAS, 715.
German Philosophy, Contemporary, A Personal Impression of.—SIDNEY HOOK, 141.
The Progress of, in the Last Hundred Years.—H. L. FRIESS, 396.
GIBBS, WARREN C.—Snyder's Coleridge on Logic and Learning, 134.
Good and its Structure, Further on.—A. EDEL, 701.
GOTSHALK, D. W.—Hocking's Types of Philosophy, 614.
Joad's Matter, Life, and Value, 415.
Grebe's Die Form des Erkennens.—ERNEST NAGEL, 697.

HALL, EVERETT W.—Of What Use are Whitehead's Eternal Objects?, 29.
HARRINGTON, VERNON C.—Muirhead's The Use of Philosophy, 331.
HARRIS, MARJORIE S.—Moreau-Rendu's L'Idée de Bonté Naturelle chez J.-J. Rousseau, 444.
Hausenstein's Vom Kunstler und seiner Seele.—MAX SCHOEN, 457.
HAUSHER, HERMAN.—Barthel's Die Welt als Spannung und Rhythmus, 611.
Hazan's Realism.—H. H. PARKHURST, 44.
HENDERSON, ERNEST N.—Copeland's Natural Conduct, 48.
HOCKING, WILLIAM ERNEST.—Action and Certainty, 225.
Hocking's Types of Philosophy.—D. W. GOTSHALK, 614.
HOOK, SIDNEY.—In Defence of an Impression, 635.
Husserl's Phenomenological Idealism, 365.
A Personal Impression of Contemporary German Philosophy, 141.
HOSKYN, F. P.—The Adjectival Theory of Matter, 655.
The Relativity of Inertial Mass, 572.
How "Propositions" Mean.—F. C. S. SCHILLER, 632.
HUGHES, PERCY.—Forms of Generalization and their Causes, 281.
Human Nature and Social Economy.—R. G. TUGWELL, 449, 477.
Husserl's Phenomenological Idealism.—SIDNEY HOOK, 365.

Idealism, Husserl's Phenomenological.—SIDNEY HOOK, 365.
In Defense of Absolute Ethics.—A. F. LIDDELL, 429.
In Defence of an Impression.—SIDNEY HOOK, 635.
In Reply to Some Criticisms.—JOHN DEWEY, 271.

Inertial Mass, The Relativity of.—F. P. HOSKYN, 572.

Joad's Matter, Life, and Value.—D. W. GOTSHALK, 415.
John Dewey's Theory of Judgment.—JOSEPH RATNER, 253.
Journals and New Books, 25, 49, 82, 110, 138, 167, 194, 222, 250, 279, 304, 334, 363, 392, 419, 445, 475, 504, 531, 559, 584, 615, 643, 671, 699, 719.
Judgment, An Alleged Escape from the Paradox of.—J. LOEWENBERG, 544.
John Dewey's Theory of.—JOSEPH RATNER, 253.

Kafka's and Eibl's Der Ausklang der antiken Philosophie und das Erwachen einer neuen Zeit.—H. F. MINS, JR., 79.
KALLEN, H. M.—Religious Experience and Metaphysical Speculation, 691.
KANTOR, J. R.—Murphy's An Historical Introduction to Modern Psychology, 108.
Pillsbury's The History of Psychology, 108.
Keynes' Studies and Exercises in Formal Logic.—A. C. BENJAMIN, 161.
Keyser's Pastures of Wonder.—JOHN SOMERVILLE, 708.
KNOX, ISRAEL.—Tolstoy's Esthetic Definition of Art, 65.
Knowledge, The Problem of.—A. C BENJAMIN, 381.
Kremer's La Théorie de la Connaissance chez les Néo Réalistes anglais.—H. H. PARKHURST, 44.
KRIKORIAN, Y. H.—The Meaning of Purpose, 96.
Krutch's The Modern Temper.—B. H. LEVY, 164.

LAIRD, JOHN.—Urban's The Intelligible World, 295.
Laird's The Idea of Value.—W. M. URBAN, 288.
Lalande's Les Théories de l'Induction et de l'Expérimentation.—P. P. WIENER, 668.
LANGER, SUSANNE K., Letter from, 586.
Reichenbach's Philosophie der Raum-Zeit-Lehre, 609.
Uchenko's Logic of Events, 361.
LARRABEE, HAROLD A.—Martin's French Liberal Thought in the Eighteenth Century and Mornet's French Thought in the Eighteenth Century, 533.
Mauduit's Auguste Comte et la Science Economique, 105.
Report of the Twenty-ninth Meeting of the Eastern and Western Divisions of the American Philosophical Association, 70.
Le Roy's Les Origines Humaines et l'Evolution de l'Intelligence.—M. J. ARONSON, 497.
La Pensée Intuitive. Vol. I: Au déla du Discours.—M. J. ARONSON, 500.
Le Problème de Dieu.—M. J. ARONSON, 502.
Letter from SUSANNE K. LANGER, 586.
A. P. UCHENKO, 475.
LEVY, BERYL HOWARD.—Krutch's The Modern Temper, 164.
LEWIS, C. I.—Dewey's The Quest for Certainty, 14.
Pragmatism and Current Thought, 238.
Lewis's Mind and the World-Order.—C. A. BAYLIS, 320.
LIDDELL, ANNA FORBES.—In Defense of Absolute Ethics, 429.
LILLIE, RALPH S.—Science and Life, 421.
Limitations.—A. A. MERRILL, 492.
LOEWENBERG, J.—An Alleged Escape from the Paradox of Judgment, 544.
Are Relations Effable? 309.
Logic to Existence, The Applicability of.—JOHN DEWEY, 174.
Lossky's The World as an Organic Whole and Lossky's L'intuition, la matière et la vie.—R. M. BLAKE, 216.
LOVEJOY, ARTHUR O.—The Dialectical Argument against Absolute Simultaneity, 617, 645.

MACCHIORO, V.—Bohme's Die Seele und das Ich im homerischen Epos, 669.
MAHAN, W. B.—Fite's The Living Mind, 642.
Martin's French Liberal Thought in the Eighteenth Century.—H. A. LARRABEE, 553.
Matter, The Adjectival Theory of.—F. P. HOSKYN, 655.
Mauduit's Auguste Comte et la Science Economique.—H. A. LARRABEE, 105.
MCGILL, V. J.—An Analysis of the Experience of Time, 533.
MCGILVARY, EVANDER BRADLEY.—Eddington's The Nature of the Physical World and Eddington's Science and the Unseen World, 180.
MACKAYE, JAMES.—The Theory of Relativity: For What Is It a Disguise? 127.
MCKEON, RICHARD.—De Anima: Psychology and Science, 673.
Meaning of Purpose, The.—Y. H. KRIKORIAN, 96.
Meanings and their Exemplifications.—C. A. BAYLIS, 169.
MERRILL, A. A.—Limitations, 492.
Metaphysical Speculation, Religious Experience and: A Note.—H. M. KALLEN, 691.

Method of Deduction and its Limitations, The.—MARVIN FARBER, 505.
Methodology in Physics and Psychology with Philosophic Implications.—L. E. AKELEY, 85, 113.
Meumann's System der Asthetik.—MAX SCHOEN, 457.
MINS, HENRY F., JR.—Kafka's and Eibl's Der Ausklang der antiken Philosophie und das Erwachen einer neuen Zeit, 79.
Moreau-Rendu's L'Idée de Bonté Naturelle chez J.-J. Rousseau—M. S. HARRIS, 444.
Mornet's French Thought in the Eighteenth Century.—H. A. LARRABEE, 553.
MORRIS, CHARLES W.—University of California Publications in Philosophy: Studies in the Nature of Truth, 210.
MORROW, GLENN R.—Seventeen Doctors of Philosophy of the University of Chicago: Essays in Philosophy, 218.
Mr. Hook's Impression of Phenomenology.—DORION CAIRNS, 393.
Muirhead's The Use of Philosophy.—V. C HARRINGTON, 331.
MURPHY, GARDNER.—A Review of Current Social Psychology, 435.
Murphy's An Historical Introduction to Modern Psychology.—J. R. KANTOR, 108.
MURRAY, GILBERT.—Woodbridge's The Son of Apollo, 301.

NAGEL, ERNEST.—Grebe's Die Form des Erkennens, 697.
NORTHROP, F. S. C.—Concerning the Philosophical Consequences of the Theory of Relativity, 197.
Notes and News, 27, 52, 83, 111, 139, 168, 196, 223, 252, 280, 306, 336, 364, 392, 420, 447, 475, 504, 532, 560, 586, 616, 644, 672, 700, 721.

Of What Use are Whitehead's Eternal Objects?—E. W. HALL, 29.

PARKHURST, H. H.—Hazan's Realism, 44.
Kremer's La Théorie de la Connaisance chez les Néo-Réalistes anglais, 44.
PERRY, CHARLES M.—Essences Sublimated, 57.
Personal Impression of Contemporary German Philosophy, A.—SIDNEY HOOK, 141.
Phenomenological Idealism, Husserl's.—SIDNEY HOOK, 365.
Literature, Recent, A Review of.—MARVIN FARBER, 337.
Phenomenology, Mr. Hook's Impression of.—DORION CAIRNS, 393.
Physics and Psychology, Methodology in, with Philosophic Implications.—L. E. AKELEY, 85, 113.
Pillsbury's The History of Psychology.—J. R. KANTOR, 108.
Place of Definition in Religious Experience, The.—E. E. AUBREY, 561.
Values in Economics, The.—G. R. GEIGER, 350.
Pragmatism and Current Thought.—C. I. LEWIS, 238.
PRALL, D. W.—An Outline of Æsthetics, edited by P. N. Youtz, 277.
Prall's Aesthetic Judgment.—IRWIN EDMAN, 579.
Problem of Knowledge, The.—A. C. BENJAMIN, 381.
Progress of German Philosophy in the Last Hundred Years, The.—H. L. FRIESS, 396.
"Propositions" Mean, How.—F. C. S. SCHILLER, 632.
Psychology and Science: De Anima.—RICHARD MCKEON, 673.
Current Social, A Review of.—GARDNER MURPHY, 435.
Methodology in Physics and, with Philosophic Implications.—L. E. AKELEY, 85, 113.
Purpose, The Meaning of.—Y. H. KRIKORIAN, 96.

RATNER, JOSEPH.—John Dewey's Theory of Judgment, 253.
Reichenbach's Philosophie der Raum-Zeit-Lehre.—S. K. LANGER, 609.
Relations Effable, Are?—J. LOEWENBERG, 309.
Relativity, Concerning the Philosophical Consequences of the Theory of.—F. S. C. NORTHROP, 197.
of Inertial Mass, The.—F. P. HOSKYN, 572.
The Theory of: For What Is It a Disguise?—JAMES MACKAYE, 127.
Religion and Art.—W. T. BUSH, 5.
Religious Experience and Metaphysical Speculation: A Note.—H. M. KALLEN, 691.
The Place of Definition in.—E. E. AUBREY, 561.
Report of the Twenty-ninth Meeting of the Eastern and Western Divisions of the American Philosophical Association.—H. A. LARRABEE, 70.
Review of Current Social Psychology, A.—GARDNER MURPHY, 435.
Recent Phenomenological Literature, A.—MARVIN FARBER, 337.

SAIT, UNA BERNARD.—Smith's The Philosophical Way of Life, 391.
Salmon's The Central Problem of Da-

vid Hume's Philosophy.—M. E. CLARKE, 575.
Salzsieder's Die Auffassungen und Weiterbildungen der Schopenhauerschen Philosophie.—HARRY SLOCHOWER, 246.
SCHILLER, F. C. S.—How "Propositions" Mean, 632.
Schiller's Logic for Use.—ELEANOR BISBEE, 439.
SCHOEN, MAX.—A Review of Some Recent German Literature on the Esthetic Mind and Esthetic Attitude, 457.
Science and Life.—R. S. LILLIE, 421.
Psychology and: De Anima.—RICHARD MCKEON, 673.
SCOON, ROBERT.—Warbeke's The Searching Mind of Greece, 638.
Seventh International Congress of Philosophy, The.—BRAND BLANSHARD, 589.
Simultaneity, Absolute, The Dialectical Argument against.—A. O. LOVEJOY, 617, 645.
SLOCHOWER, HARRY.—Salzsieder's Die Auffassungen und Weiterbildungen der Schopenhauerschen Philosophie, 246.
Smith's The Philosophical Way of Life.—U. B. SAIT, 391.
Snyder's Coleridge on Logic and Learning.—W. C. GIBBS, 134.
Social Economy, Human Nature and.—R. G. TUGWELL, 449, 477.
Psychology, Current, A Review of.—GARDNER MURPHY, 435.
SOMERVILLE, JOHN.—Keyser's Pastures of Wonder, 708.
Spranger's Lebensformen.—MAX SCHOEN, 457.

Theory of Relativity, The: For What Is It a Disguise?—JAMES MACKAYE, 127.
Time, An Analysis of the Experience of.—V. J. MCGILL, 533.
Tolstoy's Esthetic Definition of Art.—ISRAEL KNOX, 65.
TUGWELL, REXFORD G.—Human Nature and Social Economy, 449, 477.

UCHENKO, A. P., Letter from, 475.
Uchenko's Logic of Events.—S. K. LANGER, 361.
URBAN, WILBUR M.—Laird's The Idea of Value, 288.
Urban's The Intelligible World.—JOHN LAIRD, 295.

Values, The Place of, in Economics.—G. R. GEIGER, 350.
Volkelt's das asthetische Bewusstsein.—MAX SCHOEN, 457.

Warbeke's The Searching Mind of Greece.—ROBERT SCOON, 638.
WARD, PAUL W.—Dotterer's by Way of the Sciences, 303.
Eldridge's The New Citizenship, 527.
Whitehead's Eternal Objects, Of What Use are?—E. W. HALL, 29.
WIENER, PHILIP PAUL.—Dupont's Essai philosophique sur la théorie de la relativité, 582.
Lalande's Les Théories de l'Induction et de l'Expérimentation, 668.
WILLIAMS, DONALD CARY.—The Definition of Yellow and of Good, 515.
WOODBRIDGE, FREDERICK J. E.—Experience and Dialectic, 264.
Woodbridge's The Son of Apollo.—GILBERT MURRAY, 301.
WRIGHT, WILLIAM KELLEY.—Clarke's A Study in the Logic of Value, 495.

Youtz's An Outline of Aesthetics.—D. W. PRALL, 277.